



KANNUR UNIVERSITY
EG I

No.EX/EGI-II/6539/Spcl Exm/2024

K. U. H. Q., Dated: 14.05.2024

NOTIFICATION

Ref: (i) U. O. No. EG I/EG I-II/6464/2022 dated 07.10.2022
(ii) Notification No. EX/EG I - II/33/UG/ 2024 dated 16.01.2024
(iii) Timetable No. EX/EG I - II/33/UG/ 2024 dated 07.03.2024

It is hereby notified for the information of all concerned that the following is the Schedule for the **Sixth Semester B.A. Economics Degree Regular (Special) Examinations, April 2024** for the Students who participated in the South Zone/Inter University/Senior National/International Sports Events representing the University, during their Sixth Semester Regular Examinations, April 2024.

Last date for submission of Application to the Director of Physical Education, Kannur University, by the Principal	Last date for submission of Application forms along with statement in the Examination branch by the Director of Physical Education, Kannur University	Commencement of Examination
21.05.2024, 5 p. m.	25.05.2024, 5 p. m.	10.06.2024

Application forms for Examination can be downloaded from the University Website.

The Principal of the affiliated College concerned shall submit the application of the eligible candidates along with the supporting documents, to the Director of Physical Education, Kannur University. The Director of Physical Education shall forward the Applications of eligible candidates, with his recommendations, to the Controller of Examinations.

Penalty will be levied from the colleges/departments concerned for delayed submission of applications as per rules.

The Schedule of Examinations will not be intimated to the candidates individually. The timetable will be published on the University website. Candidates registered for the examinations shall visit the university website (www.kannuruniversity.ac.in) for further information in this regard.

The Centre of examinations will be Kannur University Head Quarters, Thavakkara, Kannur, as per the conditions prescribed in the University Order read above.

The date of Publication of Results will be announced later.

Sd/-
CONTROLLER OF EXAMINATIONS

To:

1. The Principal, Govt. Brennen College, Thalassery.
2. Director of Physical Education

Copy to:

PA to CE/JR I, II /DR I, II/AR I, III/Enquiry/EAI, EA2 Sections /EXC I, II, III /CE Section/CP/SF/DF/FC