

KANNUR**UNIVERSITY**

[Examination Branch]

**TIMETABLE FOR THE CONDUCT OF PRACTICAL/PROJECT
EVALUATION/VIVA-VOCE OF III SEMESTER MA SOCIAL
ENTREPRENEURSHIP & DEVELOPMENT DEGREE
(Regular/Supplementary) EXAMINATIONS, OCT- 2025.**

No. EXCII/II/29435/MA-M.Com-MSW/OCT- 2025 (2)**20.11.2025**

Sl. No.	College	Name of the Course (Practical)	Date & Time (FN/AN)	Reg. No. of candidates *	Total No. of candidates *
1	KILA-Institute of Public Policy and Leadership	SED3C16- FIELD STUDY- Level 2	2-12-25 (FN) 10 AM	C4PASE1002, C4PASE1003	2

**Sd/-
CONTROLLER OF EXAMINATIONS.**